

Consciousness: everything and nothing, *or* something, but not everything?

A.I. Nazarov

The necessity to limit the content that psychologists are usually associated with the term "consciousness" is substantiated. Being overly broad in scope, it has lost its specificity. It is proposed the operational composition of the structure of consciousness, which consists of four functions. Consciousness and unconsciousness are seen as complementary alternatives, coordinated by the mind of the individual. In this regard, it is necessary to create the psychological (besides of philosophical) concept of the mind.

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Information about the author

A.I. Nazarov – Ph.D. in Psychology, Senior researcher, Associate professor of the Psychology Department at State University "Dubna".

E-mail: koval39@inbox.ru